

Oklahoma Tennis Coaches Association Hall of Fame Resume

Nominated by: _____

Address: _____

City: _____ St: _____ Zip: _____

Phone (____) _____

Date : _____

Office Use Only

Date Received: _____

NOMINEE: _____

ADDRESS: _____ CITY: _____ ST: _____ ZIP: _____

HOME PHONE: (____) _____ CELL: (____) _____

SPOUSE: _____ CHILDREN' NAMES _____

HIGH SCHOOL ATTENDED: _____ GRADUATION DATE: _____

<u>COLLEGE(S) ATTENDED</u>	<u>DEGREE(S)</u>	<u>GRADUATION DATE</u>
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NUMBER OF YEARS AS A TENNIS HEAD COACH:

VARSIITY **Boys** _____ **Girls** _____

JUNIOR HIGH **Boys** _____ **Girls** _____

NUMBER OF YEARS AS A TENNIS ASSISTANT COACH:

VARSIITY **Boys** _____ **Girls** _____

JUNIOR HIGH **Boys** _____ **Girls** _____

HEAD COACHING EXPERIENCE: PUT (V) FOR VARSITY AND (JH) FOR JUNIOR HIGH

<u>SCHOOL</u>	<u>SPORTS(S)</u>	<u>V OR JH</u>	<u>DATES</u>	<u># OF YEARS</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

ASSISTANT COACHING EXPERIENCE: PUT (V) FOR VARSITY AND (JH) FOR JUNIOR HIGH

<u>SCHOOL</u>	<u>SPORTS(S)</u>	<u>V OR JH</u>	<u>DATES</u>	<u># OF YEARS</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Below: **1.** Use **(SC)** for state championship or **(RU)** for runner-up. **2.** Titles won as **(V)** varsity head coach or as **(A)** varsity assistant coach. If not enough space in the section below, please staple an additional sheet with necessary information written in this order.

<u>CHAMPIONSHIP</u>	<u>SCHOOL</u>	<u>SPORT</u>	<u>SC/RU</u>	<u>V/A</u>	<u>CLASS</u>	<u>YEAR</u>
STATE CHAMPION / RUNNER-UP	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____

COMMUNITY INVOLVEMENT _____

NUMBER OF YEARS AS A MEMBER OF THE OTCA: _____

OTCA OFFICE(S) HELD AND/OR HONORS: _____

OTHER SPORT ASSOCIATION'S OFFICES AND/OR HONORS: _____

ADDITIONAL INFORMATION _____

TOTAL NUMBER OF: ALL STATE ATHLETES: _____ INDIVIDUAL STATE CHAMPIONS: _____

Please attach a current 4 x 6 glossy photograph for the Hall of Fame induction and program.

Please mail resumes and photos to:

**OTCA
c/o Leroy Cantrell
2136 Pinnacle Point
OKC, OK 73170**